

## **AGENDA**

### **Ad Hoc Architectural and Appraisal Review Panel**

**December 2, 2019**

**11:00 AM**

**Urbandale City Hall**

1. Convene/Attendance
2. Character Counts Statement
3. Panel Review and Determination of Project for Consideration as a Class A Office Project
4. Review Class A determination draft recommendation
5. Adjourn